## QUARTERLY PHYSICAL REPORT OF OPERATIONS As of DECEMBER 31, 2017

## Department: **STATE COLLEGES AND UNIVERSITIES** Agency: **SULTAN KUDARAT STATE UNIVERSITY** Operating Unit: Organizational Code (UACS):

|  | UACS      | Physical Targets |          |          |         |             |          | Physi    | cal Accomplishme | ents    | Variance as   |    |                                 |   |
|--|-----------|------------------|----------|----------|---------|-------------|----------|----------|------------------|---------|---------------|----|---------------------------------|---|
| Particulars  | Code      | lst Qtr.         | 2nd Qtr. | 3rd Qtr. | 4th Qtr | Total       | lst Qtr. | 2nd Qtr. | 3rd Qtr.         | 4th Qtr | Total         |    | Remarks                         |   |
| 1  | 2         | 3                | 4        | 5        | 6       | 7=(3+4+5+6) | 8        | 9        | 10               | 11      | .2=(8+9+10+11 | 13 | 14                              |   |
| Part A   |           |                  |          |          |         |             |          |          |                  |         |               |    |                                 |   |
| I. Operations  |           |                  |          |          |         |             |          |          |                  |         |               |    |                                 |   |
| MFO 1 - Higher Education Services  | 301010000 |                  |          |          |         |             |          |          |                  |         |               |    |                                 |   |
| <b>P1</b> -Percentage of programs accredited                                     |           |                  |          |          |         |             |          |          |                  |         | -             |    |                                 |   |
| levels 1-3   |           |                  |          |          | 60%     | 60%         | -        | 57.14%   | -                | -       | 57.14%        |    |                                 |   |
| P2-Average percentage passing in   |           |                  |          |          |         |             |          |          |                  |         | -             |    |                                 |   |
| licensure examination.   |           |                  | 50%      |          |         | 50%         | -        | 46.67%   | -                | 42.74%  | 44.71%        |    |                                 |   |
| P3-Percentage of graduates who finished  |           |                  |          |          |         |             |          |          |                  |         |               |    |                                 |   |
| academic program according to the  |           |                  |          |          |         |             |          |          |                  |         | -             |    |                                 |   |
| prescribed timeframe.  |           |                  | 90%      |          | 7%      | 97%         | -        | 91%      | -                | 6%      | 97%           |    |                                 |   |
| P4-Percentage of graduates in mandated   | 302010000 |                  |          |          |         |             |          |          |                  |         | -             |    |                                 |   |
| or priority programs.  |           |                  | 60%      |          | 5%      | 65%         | -        | 80%      | -                | 5%      | 85%           |    |                                 |   |
| MFO 2 - Advanced Education Services  |           |                  |          |          |         |             |          |          |                  |         |               |    |                                 |   |
| P1-Percentage of graduates in mandated   |           |                  |          |          |         |             |          |          |                  |         | -             |    |                                 |   |
| or priority programs.  |           |                  | 90%      |          | 90%     | 90%         | -        | 91%      | -                | -       | 91%           |    |                                 |   |
| P2-Percentage of students who rate<br>timeliness of education delivery/          |           |                  |          |          |         |             |          |          |                  |         | _             |    |                                 |   |
| supervision as good or better.   |           |                  | 75%      |          | 75%     | 75%         | -        | 90%      | -                | -       | 90%           |    |                                 |   |
|  | 202010000 |                  |          |          |         |             |          |          |                  |         |               |    |                                 |   |
| MFO 3 - Research Services  | 303010000 |                  |          |          |         |             |          |          |                  |         |               |    |                                 |   |
| P1-Number of research project conducted  |           |                  |          |          |         |             |          |          |                  |         |               |    |                                 | 1 |
| on schedule.   |           |                  |          | 2        | 8       | 10          | 15       | 15       | 2                | -       | 32            |    |                                 |   |
| P2-Number of research output published   |           |                  |          |          |         |             |          |          |                  |         |               |    |                                 |   |
| in a refereed journal/recognized   |           |                  |          |          |         |             |          |          |                  |         |               |    | Received Notice of Publication  |   |
| journal submitted for patenting/copy-<br>righted in the National Library.        |           |                  | 1        | 2        | 2       | 6           | 2        | 5        | 5                | _       | 12            |    | of submitted outputs<br>in IPO. |   |
| <b>P3</b> -Number of research outputs presented                                  |           |                  | 1        | ۷        | J       | 0           | 2        | J        | J                | -       | 12            |    | III 1PO.                        |   |
| in local, regional, national & international.                                    |           |                  |          | 2        | 29      | 31          | 3        | 2        | 3                | 23      | 31            |    |                                 |   |
|  |           |                  |          |          |         |             |          |          |                  |         |               |    |                                 |   |
| MFO 4 - Technical Advisory<br>Extension Services                                 | 304010000 |                  |          |          |         |             |          |          |                  |         |               |    |                                 |   |
|  | 204010000 |                  |          |          |         |             |          |          |                  |         |               |    |                                 |   |
| P1 - Number of persons trained weighted by length                                |           |                  |          |          |         |             |          |          |                  |         |               |    |                                 |   |
| of training.   |           |                  | 800      | 500      | 400     | 1,700       | 367      | 1,170    | 413              | 580     | 2,530         |    |                                 |   |
| D2 Deventage of trainage (client who rate as                                     |           |                  |          |          |         |             |          |          |                  |         |               |    |                                 |   |
| P2 - Percentage of trainees/client who rate services<br>rendered as good better. |           |                  | 95%      | 95%      | 95%     | 95%         | 95.48%   | 05 170/  | 96.61%           | 96.60%  | 95.97%        |    |                                 |   |
| renuereu as goou beller.   |           |                  | 95%      | 90%68    | 90%     | 95%         | 95.48%   | 95.17%   | 90.01%           | 90.00%  | 95.9/%        |    |                                 |   |
| P3 - Number of persons provided with technical advise.                           |           |                  | 100      | 100      | 200     | 400         | 66       | 788      | 390              | 420     | 1,664         |    |                                 | 1 |

| II . Projects   | 410060000 |                      |                                 |                                 |                                      |                                      |                                   |   |                                 |   |  |
|---|-----------|----------------------|---------------------------------|---------------------------------|--------------------------------------|--------------------------------------|-----------------------------------|---|---------------------------------|---|--|
| Project 1-Construction of Academic Buildings:<br>- in Lutayan Campus - P10,000,000.00<br>- in Palimbang Campus - P10,000,000.00<br>- in Isulan Campus - A - P7,500,000.00<br>- in Isulan Campus - B - P7,500,000.00<br>- in Bagumbayan Campus - P5,178,000.00<br>Project 2-Construction/Expansion/Rehab. Of Academic Bldg.<br>- P9,354,000.00 |           | 30%<br>20%<br>-<br>- | 60%<br>70%<br>80%<br>60%<br>65% | 10%<br>10%<br>20%<br>40%<br>35% | 100%<br>100%<br>100%<br>100%<br>100% | 15.37%<br>20.93%<br>-<br>-<br>-<br>- | 24%<br>8%<br>31%<br>-<br>60%<br>- | 44.76%<br>68.29%<br>58.37%<br>-<br>35.68%<br>14.59% | 78.29%<br>89.37%<br>-<br>95.68% |   | Construction on going<br>Construction on-going<br>Construction on-going<br>Paid 15% mobilization<br>Construction on going<br>Construction on going |
| Project 3-Construction of Innovation & Technology Center<br>for Climate Change, Phase II - P7,451,000.00  |           | 55%                  | 45%                             | -                               | 100%                                 | -                                    | -                                 | -   | -                               |   | Paid 15% mobilization  |
| Project 4-Construction of Academic Bldg. at Kalamansig<br>Campus - P10,300,000.00<br>Project 5-Const. of Dormitory for Men and Women at   |           | 12%                  | 78%                             | 10%                             | 100%                                 | -                                    | 31%                               | 39.69%  | 70.69%                          |   | Construction on going  |
| Kalamansig Campus - P7,500,000.00   |           | -                    | 60%                             | 40%                             | 100%                                 | -                                    | 26%                               | 1667%   | 42.67%                          |   | Construction on going  |
| Project 6-Construction of Gymnasium at Kalamansig<br>Campus - P7,000,000.00   |           | -                    | 40%                             | 60%                             | 100%                                 | -                                    | -                                 |   |                                 |   | Paid 15% mobilization  |
| Project 7-Enhancement/Rehabilitation of Food Processing<br>Center and Facilities - P627,000.00  |           | 100%                 | -                               | -                               | 100%                                 | -                                    | -                                 |   |                                 |   | Paid 15% mobilization  |
| Project 8-Repair/Rehabilitation of SKSU Gymnasium-<br>P4,000,000.00   |           | 12%                  | 88%                             | -                               | 100%                                 | -                                    | -                                 | 30.58%  | 30.58%                          |   | Construction on going  |
| Project 9-Procurement of Machinery and Sports Equipment P1,000,000.00   |           | -                    | 100%                            | -                               | 100%                                 | 50%                                  |                                   | 50%   | 100%                            |   | Completed  |
| Part B  |           |                      |                                 |                                 |                                      |                                      |                                   |   |                                 |   | I  |
| Major Programs/Projects   |           |                      |                                 |                                 |                                      |                                      |                                   |   |                                 |   |  |
| KRA No. 2 - Poverty Reduction and Empower-<br>ment of the Poor and the Vulnerable   |           |                      |                                 |                                 |                                      |                                      |                                   |   |                                 |   |  |
| Program Budgeting: Education Program<br>MPP   |           |                      |                                 |                                 |                                      |                                      |                                   |   |                                 |   |  |
| Target 1<br>Target 2  |           |                      |                                 |                                 |                                      |                                      |                                   |   |                                 |   |  |
| Other Major Programs and Projects<br>PAP  |           |                      |                                 |                                 |                                      |                                      |                                   |   |                                 |   |  |
| Target 1<br>Target 2  |           |                      |                                 |                                 |                                      |                                      |                                   |   |                                 |   | 1  |
| Prepared by:  | I         |                      | In Coordinat                    | ion with:                       |                                      |                                      |                                   | Approved by   | y:                              | 1 |  |

NATHANIEL D. NAANEP Planning Services Head/Planning Officer Date: DECEMBER 31, 2017

HEDELINA U. IBOT, Ph. D. Financial Services Head Date: DECEMBER 31, 2017

ROLANDO F. HECHANOVA, Ph.D. Agency Head Date: DECEMBER 31, 2017